

**Marengo Community High School District #154  
CURRICULUM MATERIALS EVALUATION FORM**

Course/Class \_\_\_\_\_ Grade Level(s) \_\_\_\_\_

Reviewers' Names  
\_\_\_\_\_  
\_\_\_\_\_

Publisher \_\_\_\_\_ ISBN# \_\_\_\_\_

Copyright \_\_\_\_\_ Edition \_\_\_\_\_ Date of review \_\_\_\_\_

Title \_\_\_\_\_

Author(s) \_\_\_\_\_

**GENERAL CRITERIA**

Is this material congruent with course or program objectives?	YES	NO
Is this material aligned to the Illinois Learning Standards?	YES	NO
Is the material up-to-date?	YES	NO
Is the material free from racial and sexual bias?	YES	NO
Is the reading level appropriate to grade level of users? (A "NO" on any of the above questions may disqualify this material.)	YES	NO

**APPRAISAL OF CONTENT AND ORGANIZATION**

	NOT APPLICABLE POOR			AVERAGE		EXCELLENT
Content is arranged sequentially/logically	N/A	0	1	2	3	4
Concepts are presented in a concise format	N/A	0	1	2	3	4
Appropriate and well organized topic headings	N/A	0	1	2	3	4
Table of contents provides ready reference	N/A	0	1	2	3	4
Index is complete	N/A	0	1	2	3	4
Material is appropriately illustrated	N/A	0	1	2	3	4
Illustrations conveniently placed in relationship to text material	N/A	0	1	2	3	4
Occupational information is representative of field	N/A	0	1	2	3	4
Unfamiliar key words appear in vocabulary list of glossary	N/A	0	1	2	3	4
Significant terms highlighted	N/A	0	1	2	3	4
Contains meaningful & challenging study questions or activities	N/A	0	1	2	3	4
Concise and meaningful chapter summaries	N/A	0	1	2	3	4
Useful and pertinent appendices	N/A	0	1	2	3	4
Student appeal	N/A	0	1	2	3	4

**OTHER CONSIDERATIONS**

	NOT APPLICABLE	POOR		AVERAGE		EXCELLENT
Multiple learning styles addressed	N/A	0	1	2	3	4
Physical size of material	N/A	0	1	2	3	4
Binding	N/A	0	1	2	3	4
Quality of paper	N/A	0	1	2	3	4
MCHS Media Center has supporting materials for this text	N/A	0	1	2	3	4
Variety of supplemental materials	N/A	0	1	2	3	4
Up-to-date AV/technological support	N/A	0	1	2	3	4
Supplemental materials are compatible with our computers/network	N/A	0	1	2	3	4

Adding all above points/(23- NA) = Composite Rating: \_\_\_\_\_

**EVALUATION COMMENTS:**

**RECOMMENDATIONS OF EVALUATOR(S):**

If this material is selected for Curriculum Council’s adoption:

Signatures:

\_\_\_\_\_  
Principal Approval

\_\_\_\_\_  
Date

\_\_\_\_\_  
Superintendent approval

\_\_\_\_\_  
Date

Send curriculum materials along with any supporting materials to District Office for Curriculum Council, public and Board of Education review.